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## BIB DATA SHEET

CONFIRMATION NO. 2828

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP05/02426 03/08/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 102004012018.8 03/10/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

04/11/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY                                         | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                 |              |                    |
| Verified and<br>Acknowledged   | JEFFREY H<br>MURRAY/<br>Examiner's Signature                        | <input type="checkbox"/> Met after Allowance<br>Initials | GERMANY         | 0            | 10                 |
|                                |                                                                     |                                                          |                 |              | 2                  |

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**TITLE**

5,6-Dialkyl-7-aminotriazolopyrimidines, method for their production, their use for controlling pathogenic fungi, and agents containing said compounds

|                            |                                                                                       |                                                              |
|----------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b> | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees                            |
|                            |                                                                                       | <input type="checkbox"/> 1.16 Fees (Filing)                  |
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| <input type="checkbox"/> 1.18 Fees (Issue) |
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